HOUSING AUTHORITY CITY OF DERBY 101 West Fourth Street P.O. Box 843 Derby, CT 06418 (203)735-6652 Telephone (203)734-0204 Fax Board of Commissioners
Linda Fusco, Chairperson
Adam Pacheco, Vice Chairman
Kathleen Ducharme, Secretary
Robert Lisi, Treasurer
Michael Mazzola, Resident Commissioner

#### **Derby Housing Authority Meeting Minutes September 5, 2019**

The Derby Housing Authority meeting was called to order at 6:30 pm by Ms. Fusco and was followed by the Pledge of Allegiance.

#### Roll Call

<u>Present:</u> Linda Fusco, Chairperson, Adam Pacheco, Vice-Chairperson, Robert Lisi, Treasurer, Michael Mazzola, Resident Commission

Also Present: Ellen Oczkowski, Robert Henderson

Absent: Kathleen Ducharme, Secretary

**Approval of Minutes** – Special Meeting Minutes for August 5, 2019 and Special Meeting August 14, 2019

A motion to approve the minutes of the August 5, 2019 Special Meeting was made by Mr. Lisi and seconded by Mr. Mazzola. Motion Carried.

A motion to approve the minutes of the August 14, 2019 Special Meeting was made by Mr. Mazzola and seconded by Mr. Lisi. Motion Carried.

#### Additions, Deletions, Corrections:

Ms. Fusco added under Old Business, Section 7e – update on filling RSC position, also a correction to the agenda, there is no #9 – renumber agenda as follows; #9 Subsidized Housing Coordinator's Report and #10 Adjournment. Another addition under Old Business, Section 7f – update on meeting with Attorney Samaroga regarding the Personnel Policy.

A motion was made by Mr. Lisi to amend the meeting and seconded by Mr. Mazzola. Motion Carried.

#### **Public Portion:**

Linda Swinsky – 15 Guardiano Terrace spoke about her sink being clogged and that it took over a month with the plumber coming back several times to try to unclog the sink. She is happy to report that the issue has been resolved.

2019 SEP 10 am 9:09

#### **Old Business**

#### a. SEMAP Correction Letter for HUD

The letter for HUD was completed by Jaime Berryman and submitted. Mr. Henderson stated that there were two deficiencies found and now that the waiting list has opened and closed this issue, which was the bigger issue for the agency, has been resolved. The other issue was that the utility allowances were off for one tenant. The files will be setup and monitored differently going forward and next years score should be in the 80's.

A motion to accept the letter as written and read regarding the SEMAP score for Ms. Jennifer Gottlieb Elazhari, CT Public Housing Director and be sent with the full authorization of the board. The motion was made by Mr. Pacheco and seconded by Mr. Lisi. Motion Carried.

- b. Discussion of Status of all of Grant
   Ms. Fusco confirmed with Patti Finn that no announcement have been made to date, still waiting to hear on the Small Cities Grant.
- c. Update on Surveying of Property Ms. Oczkowski said the map was done by the surveyor and was available to view. There was some discussion regarding what attorney to use for sending out the letters to the property owners. Mr. Pacheco suggested contacting corporation council as well as Attorney Samaroga and finding out what their rate for sending the letters would be and to use the best rate. The letters should go out next week.
- d. Update on Barron's Block Ms. Fusco informed the board that the building's owners, Chazak LLC received an updated report from Eagle Environmental stating there were no issues, but upon review there was no impact statement and for project state vouchers, there needs to be a statement stating that there is no impact on people of any kind who would be living in the apartment. There was some confusion about the nature of the work that needs to be added as well as what has already been done. This is not a complete study and moving forward the hope is that it will continue to be worked on and will hopefully be resolved in the near future.
- e. Update on filling RSC Position Mr. Lisi explained that he and Ms. Ducharme have been reviewing applications for the Resident Service Coordinator Position and that Ms. Ducharme has already reviewed three and the same three will be reviewed by Mr. Lisi. Interviews will be scheduled for September 11<sup>th</sup>.
- f. Update on Personnel Policy and meeting with Attorney Samaroga Mr. Lisi met with Attorney Samaroga and they went over the entire Personnel Policy. He redlined everything and sent a copy to all board members to review. Mr. Lisi is looking at the October meeting to have the Personnel Policy in place and to be able to vote on it.

#### **NEW BUSINESS:**

a. Operation's Manager's Presentation of current state of DHA and ideas for moving forward

Mr. Henderson presented the board with a PHA Policies, Plans and Procedures Checklist from the Nelrod Company. He explained that he checked off what policies he felt the agency needed or needed revision. He further explained that this company would provide at an annual fee of \$799.00 policies that would fit individual agencies as well as online training and the ability to call in and ask questions. Mr. Pacheco asked Mr. Henderson to find out how much it would cost to add in, except for the procurement plan, all the items that were recommended on the checklist. The board also asked Mr. Henderson to come back with more information and cost details. Mr. Henderson also suggested that the board should be having a discussion every ninety (90) days about the state of the agency and to ensure the DHA is moving forward in the right direction.

b. Robert Henderson -One week of Vacation Time Buy Out

A motion was made to allow Robert Henderson to buy out one week of vacation time. The motion was made by Mr. Pacheco and seconded by Mr. Lisi. Motion Carried.

#### SUBSIDIZED HOUSING COORDINATOR'S REPORT:

Ellen read the report into the record. Financial Report. Elderly Resident Complexes.
Miscellaneous business/Section 8.

# HOUSING AUTHORITY CITY OF DERBY

101 West Fourth Street P.O. Box 843 Derby, CT 06418 (203)735-6652 Telephone (203)734-0204 Fax **Board of Commissioners** 

Linda Fusco, Chairperson Adam Pacheco, Vice Chairman Kathleen Ducharme, Secretary Robert Lisi, Treasurer Michael Mazzola, Resident Commissioner

# SUBSIDIZED HOUSING AUTHORITY REPORT MONTH OF AUGUST, 2019

## STATE ELDERLY SITES

## STYGAR TERRACE

No Vacancies

### Resident Concerns:

## CICIA MANOR

No Vacancies

#### Resident Concerns:

## LAKEVIEW APARTMENT

#8 Vacant (Leased up for 9/1/2019)

## Resident Concerns

## **MISCELLANEOUS**

1. Paid vouchers and bills are available for review.

## **SECTION 8 PROGRAM**

- 1. Landlord checks for the month of September, 2019 will be processed and mailed on September 3, 2019.
- 2. Paid vouchers and bills are available for review.
- 3. PIC Reporting is currently at 97.

Mr. Pacheco asked Ellen about the one work order that was marked urgent. Ellen explained that this was a utility issue and the repairs were done and the work order was closed out with no expense to the DHA.

## **ADJOURNMENT**

A motion to adjourn the meeting was made by Mr. Pacheco and seconded by Mr. Lisi. Motion Carried. The meeting was adjourned at 7:04 pm.

Respectfully submitted,

MesMartins

Meg Martins

**Recording Secretary** 

# HOUSING AUTHORITY CITY OF DERBY

101 West Fourth Street P.O. Box 843 Derby, CT 06418

(203)735-6652 Telephone (203)734-0204 Fax

September 5, 2019

Jennifer Gottlieb Elazhari
CT Public Housing Director
U.S. Department of Housing and Urban Development
Office of Public Housing, Hartford Field Office
20 Church Street, 10<sup>th</sup> Floor
Hartford, CT 06103-3220

Board of Commissioners

Linda Fusco, Chairperson Adam Pacheco, Vice Chairman Kathleen Ducharme, Secretary Robert Lisi, Treasurer Michael Mazzola, Resident Commissioner

Dear Ms. Gottlieb Elazhari:

The Derby Housing Authority (DHA) is in receipt of your letter dated July 24, 2019 regarding the FYE 3/31/2019 overall SEMAP score. The purpose of this letter is to provide you with written notification of the corrective actions taken by this agency to resolve the deficiencies for Indicators 3 (Determination of Adjusted Income) and 13 (Lease-Up), as requested in your letter.

#### Indicator #3 - Determination of Adjusted Income

When QC reviews for the FY 2019 SEMAP Certification were conducted, deficiencies in slightly more than 20% of the files reviewed were discovered for Indicator 3, which lead to a self-certification of zero (0) points for this indicator.

The DHA also self-certified 0 points for this Indicator in the FY 2018 SEMAP review. The majority of activity reviewed during the FY 2018 SEMAP certification was completed by the previous Section 8 Coordinator and/or the previous Executive Director. Therefore, the DHA self-certified 0 points for this indicator in the FY 2018 SEMAP Certification in order to reflect this.

Over the last 1 ½ years, there has been a significant amount of work completed by the new Section 8 Coordinator to resolve areas of non-compliance identified internally by the DHA upon the departure of the previous Executive Director and the previous Section 8 Coordinator. During QC reviews for the FY 2019 SEMAP Certification, it was identified that there was a marked improvement in the condition of the program participant files in FY 2019 compared to FY 2018. However, there were still errors identified in the areas of third-party verification and utility allowance calculations. The DHA has taken the following actions in order to address the deficiencies identified during review of this Indicator:

- The errors were reviewed with the program coordinator and additional one-on-one training was provided by the QC reviewer;
- The DHA updated the Voucher Administrative Plan in order to clarify policies and procedures in all areas of Voucher program administration; and
- The program coordinator is reviewing the HAP Contract, Request for Tenancy Approval and Inspection forms for consistency at each annual recertification in order to ensure the correct utility allowance amounts are being used in calculations.

The DHA will continue ongoing QC reviews and one-on-one staff training sessions during FY 2020 in order to monitor the progress for this Indicator.

#### Indicator #13 - Lease-Up

The DHA's program utilization rate was 94% for the CY 2018, which lead to a self-certification of zero (0) points for this indicator. The DHA's Voucher program waiting list was fully exhausted in late 2017, which resulted in an inability to reissue most vouchers when assisted families left the program during CY 2018. During CY 2018, the DHA had 26 families leave the program and only 4 vouchers were able to be reissued due to absorption of portability cases from other jurisdictions.

Due to a large amount of staff turnover at the DHA in 2017 and the need to focus staff resources on resolving other program compliance matters, the process for reopening the waiting list did not begin until early 2019. The waiting list reopening that occurred earlier this year was successful. The DHA has recently begun to issue vouchers to applicants on this new waiting list and anticipates these applicants to start leasing units within the next 60 days. The DHA is currently monitoring the success rates of these applicants in their housing search and will continue issuing vouchers and absorbing portability-in clients until such time that program utilization gets close to 100%. The DHA also utilizes the HUD 2-Year Forecasting Tool in monitoring lease-up and spending rates for this program.

At the end of FY 2020, the DHA will evaluate the level of success achieved as a result of this action plan and will adjust the frequency of QC and voucher issuance activities as needed during FY 2021.

If you have any questions regarding the action plan outlined within this letter, please feel free to contact me by phone at (203) 214-9152 or by email at <a href="mailto:letter">lttps://lttp

Sincerely,

Linda Fusco
Chairperson, DHA Board of Commissioners

cc: Adam Pacheco, Vice Chairman, DHA Board of Commissioners
Kathleen: Ducharme, Secretary, DHA Board of Commissioners
Robert Lisi, Treasurer, DHA Board of Commissioners
Michael Mazzola, Resident Commissioner, DHA Board of Commissioners
Dwoun Byrd, Portfolio Management Specialist, U.S. Dept. of Housing and Urban Development





## PHA Policies, Plans and Procedures Checklist

| Agency Name:   | City/State:      |  |
|----------------|------------------|--|
| Contact Name:  | Title:           |  |
| Phone:         | Alternate Phone: |  |
| Email Address: |                  |  |

| Date of<br>Current Policy | Need Policy or Revision?  | Policies, Plans and Procedures                                       |
|---------------------------|---|--|
|                           | 100 mm | .Administrative  |
|                           | ×   | 5-Year PHA Plans   |
|                           |   | Annual PHA Plans   |
|                           |   | Section 3 Plan .   |
| -                         |   | Violence Against Women Act (VAWA) Policy and Emergency Transfer Plan |
|                           |   | Whistleblower Policy   |
|                           |   | Public Housing and Housing Choice Voucher Application Kits           |
|                           |   | <br>  Public Housing   |
|                           |   | Admissions and Occupancy Policy Package                              |
|                           | X   | Dwelling Lease   |
|                           | 义   | Grievance Procedures   |
|                           | X<br>X<br>X   | Termination and Eviction Policy                                      |
|                           | Χ   | Transfers and Transfer Waiting List                                  |
|                           | χ   | Housekeeping Standards Policy  |
|                           |   | Grievance Procedures Policy Package                                  |
|                           | X   | Grievance Hearing Checklist Form                                     |
|                           | X   | Grievance Hearing Request Form                                       |
|                           |   | Results of Informal Hearing for Applicants                           |
|                           |   | Standard Operating Procedures for Public Housing                     |
|                           |   | Tenant Complaint Form  |
|                           | X   | State Laws on Termination for Violation of Lease                     |
|                           | X   | State Laws on Unconditional Quit Violations                          |
|                           |   | Miscellaneous Policy Package   |
|                           |   | Ban and Criminal Trespass Policy                                     |
|                           | X   | No Solicitation Policy   |
|                           | X   | Policy for Use of Community Center                                   |
|                           | X   | Parking Policy   |
|                           |   | Low Rent Policy Package  |
|                           |   | De-concentration and Income Targeting Policy                         |
|                           |   | File Access Internal Controls Policy and Procedures                  |
|                           | X   | Pet Ownership and Assistance Animal Policies                         |
|                           | _   | Community Service Requirements Policy and Implementation Kit         |
|                           | X   | Bedbug Policy  |

| Date of<br>Current Policy  | Need Policy<br>or Revision?  | Policies, Plans and Procedures   |
|--|--|--|
|  |  | Section 8/Housing Choice Voucher   |
| FERSONNY BRANCES   | Jinda Garaga Ang Tarang Salahan Tarang Salahan<br>Tanggan Panggan Salahan Salah  | Section 8 Administrative Plan  |
|  | ×  | Project-Based Voucher Policy   |
|  |  | Project-Based Voucher Property Management Manual   |
|  |  | Section 8 Homeownership Plan   |
|  |  |  |
| Zettere.   |  | i Financial (  |
|  |  | Financial Policy Package   |
|  |  | e-LOCCS Policy (Electronic Line of Credit Control System)  |
|  |  | Capitalization Depreciation Policy   |
|  |  | Capital Funds Program Policy   |
|  | X  | Disposition of Property  |
|  | X  | Asset Management Inventory Policy  |
|  |  | Compliance Asset Management Policy   |
|  |  | Cash Overages and Shortages Policy   |
| Man.   |  | Accounting System Policy and Procedures  |
|  |  | Allowance for Doubtful Accounts Policy   |
|  |  | Cash Management/Internal Controls Policy   |
|  |  | Check Writing Policy   |
|  |  | Petty Cash Policy  |
|  |  | Program Funding and Budgeting  |
|  |  | Write Off Collection Loss Policy   |
|  |  | Investment Policy  |
|  |  | Credit Card Policy   |
|  |  | Acquiring Insurance Policy   |
|  |  |  |
|  | 1.   | Procurement and Contract Management  |
|  | X  | Procurement Policy   |
|  | and the second section   | Maintenance  |
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|  |  | Maintenance Plan   |
|  |  | Pest Eradication Policy  |
|  |  | Plan Uniform Inspection System   |
|  |  | Annual Facilities Maintenance Plan (AFMP) Form   |
|  | economic set of the contract o | Human Resources  |
|  |  |  |
|  |  | Personnel Policy   |
|  |  | Employee Performance Evaluation  |
|  | X  | Ethics, Code of Conduct, Conflict of Interest and nepotism Policies  |
|  |  | Disability Policy  |
|  |  | Safety and Security Policy   |
|  | 17 P = 12 , - 16 = 19  | Other Administrative Policies  |
|  | <u>, sanda operational and </u>  | Smoke-Free Public Housing Policy   |
|  |  |  |
|  |  | Fraud Policy   |
|  |  | EIV Security Policy  |
|  |  | National and Natural Disaster Response Policy /Plan  |
|  | X  | Family Self-Sufficiency Action Plan  |

| Date of<br>Current Policy | Need Policy or Revision?                       | Policies, Plans and Procedures   |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|
|                           |  | Records Retention Policy   |  |  |  |  |  |  |
|                           |  | Minority Business Enterprise Policy  |  |  |  |  |  |  |
|                           | X  | Fair Housing and American Disabilities Act Policy                              |  |  |  |  |  |  |
|                           | arij-tim unargiteme<br>Unit-1- indiji vangeter | <br>HUD Multifamily  |  |  |  |  |  |  |
|                           |  | RAD Project-Based Rental Assistance (PBRA) Tenant Selection Plan (TSP) and Key |  |  |  |  |  |  |
|                           |  | Procedures   |  |  |  |  |  |  |
|                           |  | Section 8 New Construction Tenant Selection Plan (TSP) and Key Procedures      |  |  |  |  |  |  |
|                           |  | EIV Operations and Security Policy and Procedures                              |  |  |  |  |  |  |
|                           |  | Pet Policy and Plan  |  |  |  |  |  |  |
|                           |  | Violence Against Women Act (VAWA) Policy and Emergency Transfer Plan           |  |  |  |  |  |  |
|                           |  | Management and Occupancy Review (MOR) Preparation Kit                          |  |  |  |  |  |  |
|                           |  | Affirmative Fair Housing Marketing Plan  |  |  |  |  |  |  |
|                           |  | Project-Based Rental Assistance (PBRA) Application for Admission               |  |  |  |  |  |  |
|                           | PARTY TOWNS                                    | Housing Opportunities for Persons with AIDS (HOPWA)                            |  |  |  |  |  |  |
|                           |  | HOPWA Program Manual   |  |  |  |  |  |  |

Please check items of interest and forward this checklist by mail, fax or email to:

Tracy Edwards-Henson
Technical Operation Director
Email: <a href="mailto:tracy@nelrod.com">tracy@nelrod.com</a>
Phone: 817-922-9000, ext. 163

Fax: 817-922-9100 Address: The Nelrod Company 3301 West Fwy Fort Worth, TX 76107

Z:\2019\Authority Plans and Policies\Policy Master Checklist



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hour convenient classes provide employees with vital knowledge of HUD guidance and agency operations. Additionally, recorded classes are posted online for viewing 24/7 for 30 days.



classes annually

"Great use of our staff time. It's been wonderful that all our staff have access to these training classes without ever leaving the office."

- R.S., Trinidad HA, CO

\*The Nelrod Consortium Annual Parnership Fee is only \$799∞

## Other Services for Nelrod Consortium Partner Agencies



## **TECHNICAL ASSISTANCE**

At discounted rates

#### **Help Desk Services**

- Researching Regulations
- PIH Notice References
- Federal Register Inquiries
- Occupancy Related Issues

#### **Specialty Services**

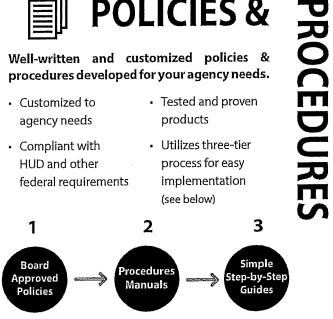
- Salary Studies
- GPNA/Energy Audits
- Utility Allowance Studies
- Rent Reasonableness Systems/Studies
- · And Much More!



## **POLICIES &**

Well-written and customized policies & procedures developed for your agency needs.

- · Customized to agency needs
- · Compliant with HUD and other federal requirements
- Tested and proven products
- · Utilizes three-tier process for easy implementation (see below)



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\*The Nelrod Consortium Annual (License) Fee is only \$799.



## Other Services for Nelrod Consortium Partner Agencies

#### Technical Assistance (at discounted rates)

Help Desk Services

- · Researching regulations
- · PIH Notice references
- · Federal Register inquiries
- Occupancy related issues
   Specialty Services
- Salary studies
- GPNA/Energy Audits
- Utility allowance studies
- · Rent Reasonableness Systems/Studies
- And much more!

#### Policies & Procedures

Well-written and customized policies & procedures developed for your agency needs.

- · Customized to agency needs
- Compliant with HUD and other federal requirements
- · Tested and proven products
- Utilizes three-tier process for easy implementation including approved policies, procedures manuals, and simple step-by-step guides

For more about the Consortium, click here. (/documents/About the Consortium.pdf)

See below for a map showing our over 361
Consortium Partners nationwide.

Housing Authorities 1

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# FRONT DESK CALLS

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| 08/08/2019                    | 4789                  | CHK                     |                              | Medical for Diana Prie                     | 08/19                  | Medical for Diana Prieto | \$959,23   |  |          |
|                               |                       |                         |                              | Medical for Ellen Oczk                     | 08/19                  | Medical for Ellen Oczko  | \$959,23   |  |          |
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|                               |                       | ty Of Derby - F         |                              |  | 0.28E.050833111        |                          | Yes        |  | \$2,877  |
| ody & Gonillo, iL<br>Pay Date | Pay                   | =06-1530748<br>Pay Type | Inv Num                      | tiMilford ©1, 06460<br>Involce Description | Period                 | Description              | Amount     | Void                                       | Doc To   |
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| 08/08/2019                    | 4791                  | CHK                     |                              | Acct. 8773402130244                        | 07/19                  | Acct. 87734021302448     | \$39,85    |  | \$39     |
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| Pay Date                      | Pay<br>Num            | Pay Type                | Inv Num                      | Invoice Description                        |                        | Description              | Amount     | Void                                       | Doc To   |
| 08/08/2019                    | 4792                  | CHK                     |                              | Acct. 8774021300209                        | 07/19                  | Acct. 87740213002093     | \$802.84   |  | \$802    |
| Totals For Ve                 | ndor: Co              | mcast                   | on the gradient              |  |                        |                          |            |  | \$802    |
| omcast                        |                       |                         | And the second second second | 219)PhiladelphiaiPA 191                    |                        |                          | No a       | V II                                       | 0        |
| Pay Date                      | Pay<br>Num            | Pay Type                | Inv Num                      | Invoice Description                        |                        | Description              | Amount     | Vold                                       | Doc To   |
|                               |                       | CHK                     |                              | Acct. 8773402130020                        | 07/19                  | Acct. 87734021300208     | \$887.97   |  | \$887    |
| 08/08/2019<br>Totals For Ve   | 4793                  |                         |                              |  |                        |                          |            |  | \$887    |

# **Derby Housing Authority**

Vendor Payment History Report

Payment History From: 8/1/2019 Thru: 8/31/2019 Program: Revolving Fund

| Check Name                        |                       | SSN / TIN      | Check Addres   | SS                      |            |                         | Print 1099        |       |                      |
|-----------------------------------|-----------------------|----------------|--|-------------------------|------------|-------------------------|-------------------|-------|----------------------|
|                                   |                       | 33147 1114     |  |                         | חולים בי   |                         | No '              |       |                      |
| Oomcast                           |                       |                | Control of the Contro | 19 Philadelphia PA 1916 |            | Description             | Amount            | Void  | Doc Total            |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     |            |                         | \$666.21          |       | \$666.21             |
| 08/08/2019                        | 4794                  | CHK            |  | Acct. 8774021300209     | 07/19      | Acct. 87740213002091    | ψ000.2 (          | -     | \$666.21             |
| Totals For Ve                     |                       |                | 000 111-46-41  | Tumpike Vemon(Gircle)   | /armon (   | 2000 T-06066            | No -              | 10.00 |                      |
| Edwards Answerli<br>Service, Inc. | 19                    | 06:0813674     | .230/Haitiotu  | numpike vernumolicie    | /GIIIUIIII | ADDITION OF THE COURT   |                   |       |                      |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     | Period     | Description             | Amount            | Void  | Doc Total            |
| 08/08/2019                        | 4795                  | CHK            | 1908007271<br>01   | Answering service       | 08/19      | Answering service       | \$78.47           |       | \$78.47              |
| Totals For Ve                     | ndor: Edv             | vards Answeri  | ng Service, In   | С                       |            |                         |                   |       | \$78.47              |
| Ever/Ready/Press                  | CONTRACTOR - PROPERTY |                |  | Ansonia CT 106401       |            |                         | No a              |       |                      |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     | Period     | Description             | Amount            | Void  | Doc Total            |
| 08/08/2019                        | 4796                  | CHK            | 45217  | Envelopes               | 07/19      | Envelopes               | \$105.00          | -     | \$105.00             |
| Totals For Ve                     | ndor: Eve             | r Ready Press  | i  |                         |            |                         |                   |       | \$105.00             |
| Eversource                        |                       |                | PO/Box/5600  | 4:Boston MA: 02205-60   | 04         |                         | No                |       |                      |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     | Period     | Description             | Amount            | Vold  | Doc Total            |
| 08/08/2019                        | 4797                  | CHK            |  | Acct. 57828025064 Of    | 07/19      | 15.18                   | \$33.55           |       | \$33,55              |
| Totals For Ve                     | ndor: Eve             | rsource        |  |                         |            |                         |                   |       | \$33.55              |
| Eversource                        |                       |                | PO Box 5600  | 4 Boston MA 02205-60    |            |                         | ⊆ No .            | V-1-1 | Dee Total            |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Involce Description     | Period     | Description             | Amount            | Vold  | Doc Total            |
| 08/08/2019                        | 4798                  | CHK            |  | Acct 57888560075-St     | 07/19      | Acct 57888560075-Styg   | \$419.64          |       | \$419.64             |
| Totals For Ve                     | ndor: Eve             | rsource        |  |                         |            |                         |                   |       | \$419.64             |
| Exxon Mobile                      |                       |                | Exxon Mobile<br>8001   | Processing Center P.O.  |            | 0011Phoenix/AZ 185062-  | No.               | 17.14 | Don Total            |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Involce Description     | Period     | Description             | Amount            | Void  | Doc Total            |
| 08/08/2019                        | 4799                  | CHK            | 7581907  | Gas card                | 07/19      | Gas card                | \$129.31          |       | \$129.31<br>\$129.31 |
| Totals For Ve                     |                       |                |  |                         |            |                         |                   |       | φ (20.01             |
| Flikis/Enterprises;               | LLC                   | 81-0967049     | 5 Old Gounts   | //Roadi@xford.CT_0647   |            |                         | Yes               | Void  | Doc Total            |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     |            | Description             | Amount            | VOIG  | DGC TOTAL            |
| 08/08/2019                        | 4800                  | CHK            | 3683   | Stygar - Monthly contr  |            | Stygar - Monthly contra | \$800.00          |       |                      |
|                                   |                       |                | 3676   | CC - Monthly contract   |            |                         | \$1,000.00        |       | \$2,700.00           |
|                                   |                       |                | 3677   | Guardiano- Monthly c    | 08/19      | Guardiano- Monthly con  | \$900.00          |       | \$2,700.00           |
|                                   |                       | 's Enterprises | , LLC  |                         |            |                         | No :              |       | φ2,700.00            |
| FRONTIER Sec                      | ioni8;                |                | No. of Concession, Name of Street, or Con-   | 07/Glndinnati@H 4527/   |            |                         | Amount            | Vold  | Doc Total            |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     |            | Description             |                   | VOIG  | \$138.94             |
| 08/08/2019                        | 4801                  | CHK            |  | Acct. 203-736-3824-0    | 07/19      | Acct. 203-736-3824-090  | \$138.94          |       | \$138.94             |
|                                   |                       | ONTIER - Secti |  |                         |            |                         | . No              |       | Ψ,00.04              |
| FRONTIERSHY                       | ar .                  |                | Activities and the second seco | 4:Cincinnati@H 45274    |            | Decadation              |                   | Void  | Doc Total            |
| Pay Date                          | Pay<br>Num            | Pay Type       | Inv Num  | Invoice Description     |            | Description             | Amount<br>**OF FD | VOIG  | \$95.69              |
| 08/08/2019                        | 4802                  | CHK            | •  | Acct. 203736-8946-02    | 07/19      | Acct. 203736-8946-022   | \$95.69           |       | \$95.69              |
| Totals For Ve                     | ndor: FR              | ONTIER - Styg  | ar   |                         |            |                         |                   |       | 400.00               |

|   | Page 2 of 6 | 8/28/2019 9;33;43 AM        |
|---|-------------|-----------------------------|
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| @ 2019 Management Computer Services, Inc. (MCS) |             | i minad bj. Enon Colleman   |

Payment History From: 8/1/2019 Thru: 8/31/2019 Program: Revolving Fund

| eck Name<br>ONIIIER:Offici<br>Pay Date   |                               |                        |  |  |  |   |   |  |                               |
|--|-------------------------------|------------------------|--|--|--|---|---|--|-------------------------------|
| Active Control of the Printer of the |                               | SSN / TIN              | Check Addre  | SS   |  |   | Print 1099  |  |                               |
| Pay Date   | e e                           |                        | PO Box 7404  | 07 Cincinnati OH 4527  | 4 0407   |   | No .  |  |                               |
|  | Pay<br>Num                    | Pay Type               | Inv Num  | Involce Description  | Period   | Description   | Amount  | Void                                   | Doc To                        |
| 08/08/2019   | 4803                          | CHK                    |  | Acct.203-735-6652-02   | 07/19  | Acct.203-735-6652-020   | \$211.18  |  | \$211                         |
| Totals For Vo  | endor: FF                     | RONTIER Office         |  |  | in the same and  |   |   | ************************************** | \$211                         |
| me Depot Crei  | dit                           |                        | Dept. 32-250   | 4992060 PolBox 78047   | Phoenix  | AZ 85062-8047   | No:   |  |                               |
| rvices<br>Pay Date   | Pay<br>Num                    | Pay Type               | Inv Num  | Involce Description  | Period   | Description   | Amount  | Vold                                   | Doc T                         |
| 08/08/2019   | 4804                          | CHK                    |  | Acct. 6035322504992  | 07/19  | Acct. 60353225049920  | \$759,85  |  | \$759                         |
|  |                               | me Depot Cre           | dit Services   |  |  |   | •   |  | \$759                         |
| using Authority  | CONTRACTOR AND ADDRESS OF THE | //// Doport            |  | 2(Newark:NU=07/19/1=50)  | 32   |   | Nő  |  |                               |
| ention Group   |                               |                        |  |  |  |   |   |  |                               |
| Pay Date   | Pay<br>Num                    | Pay Type               | Inv Num  | Invoice Description  | Period   | Description   | Amount  | Void                                   | Doc T                         |
| 08/08/2019   | 4805                          | CHK                    | HG<br>00099714   | Capital contribution 7-<br>1-19 to 7-1-20  | 07/19  | Capital contribution 7-1-<br>19 to 7-1-20   | \$100.00  |  |                               |
|  |                               |                        | HG0009969<br>6   | Renewal of commercial liability 7/   | 07/19  | Capital contribution 7/1/2019-7/1/2020  | \$6,472.00  |  | \$6,572                       |
|  |                               | using Authorit         | The second secon | the state of the s |  |   |   | a Prince a la Ca                       | \$6,572                       |
| using Insuranc   | e Service                     | 5                      | -PIO Box 150   | 95 Newark NJ .07191-5  | 095  |   | -No   |  |                               |
| Pay Date   | Pay<br>Num                    | Pay Type               | Inv Num  | Involce Description  | Perlod   | Description   | Amount  | Void                                   | Doc 7                         |
| 08/08/2019   | 4806                          | CHK                    | HP<br>00094155   | Renewal of<br>Commercial Property  | 07/19  | Renewal of Commercial<br>Property and Equipmen  | \$9,783.00  |  | \$9,783                       |
| Totals For Ve  | endor: Ho                     | using insuranc         | e Services In  | <b>.</b>   |  |   |   |  | \$9,783                       |
| ozzitPlumbing  | & Caoling                     | j 06:1550461           | 24/Sweetbrie   | Lane Monroe CT 0646  | 8  |   | Yes   |  |                               |
| Pay Date   | Pay<br>Num                    | Pay Type               | Inv Num  | Involce Description  | Period   | Description   | Amount  | Void                                   | Doc T                         |
| 08/08/2019   | 4807                          | CHK                    | 100239   | #6 New water closet, fl  | 07/19  | #6 New water closet, fla  | \$983.33  |  |                               |
|  |                               |                        | 100245   | 90 CC A/C unit repaire   | 07/19  | Vendor Involce Transac  | \$368,00  |  |                               |
|  |                               |                        | 100246   | #96 CC clean cooling   | 07/19  | #96 CC clean cooling s  | \$385.00  |  |                               |
|  |                               |                        |  | noo oo oloan ooomig  | 01110  | #96 CC clean cooling s  | φυσυ.υσ   |  |                               |
|  |                               |                        | 100250   | #89 CC Repaired A/C  | 07/19  | #89 CC Repaired A/C u   | \$685.83  |  |                               |
|  |                               |                        | 100250<br>100252   | -  | 07/19  | =   | \$685.83<br>\$2,512.74  |  |                               |
|  |                               |                        | •  | #89 CC Repaired A/C  | 07/19<br>07/19   | #89 CC Repaired A/C u   | \$685.83  |  |                               |
|  |                               |                        | 100252   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun   | 07/19<br>07/19<br>07/19  | #89 CC Repaired A/C u<br>#62 CC Unit turnaround   | \$685.83<br>\$2,512.74  |  |                               |
|  |                               |                        | 100252<br>100254   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc   | 07/19<br>07/19<br>07/19<br>07/19   | #89 CC Repaired A/C u<br>#62 CC Unit turnaround<br>#24-26 CC Emergency  | \$685.83<br>\$2,512.74<br>\$1,323.00  |  |                               |
|  |                               |                        | 100252<br>100254<br>100255   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc<br>#32 CC Repaired A/C  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19  | #89 CC Repaired A/C u<br>#62 CC Unit turnaround<br>#24-26 CC Emergency<br>#32 CC Repaired A/C u   | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00  |  |                               |
|  |                               |                        | 100252<br>100254<br>100255<br>100265   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc<br>#32 CC Repaired A/C<br>#66CC Repaired A/C  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19  | #89 CC Repaired A/C u<br>#62 CC Unit turnaround<br>#24-26 CC Emergency<br>#32 CC Repaired A/C u<br>#66CC Repaired A/C u   | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00  |  |                               |
|  |                               |                        | 100252<br>100254<br>100255<br>100265<br>100274   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc<br>#32 CC Repaired A/C<br>#66CC Repaired A/C<br>#23 Guard. H/W Heat   | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19   | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater   | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98  |  |                               |
|  |                               |                        | 100252<br>100254<br>100255<br>100265<br>100274<br>100278   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc<br>#32 CC Repaired A/C<br>#66CC Repaired A/C<br>#23 Guard, H/W Heat<br>#70 CC Repaired A/C  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19                                      | #89 CC Repaired A/C u<br>#62 CC Unit turnaround<br>#24-26 CC Emergency<br>#32 CC Repaired A/C u<br>#66CC Repaired A/C u<br>#23 Guard. H/W Heater<br>#70 CC Repaired A/C u   | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00  |  |                               |
|  |                               |                        | 100252<br>100254<br>100255<br>100265<br>100274<br>100278<br>100285   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc<br>#32 CC Repaired A/C<br>#66CC Repaired A/C<br>#23 Guard, H/W Heat<br>#70 CC Repaired A/C<br>#62 CC Apartment tur  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19<br>08/19                             | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater #70 CC Repaired A/C u #62 CC Apartment turn   | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00<br>\$1,196.17  |  |                               |
|  |                               | cozzi Plumbing         | 100252<br>100254<br>100255<br>100265<br>100274<br>100278<br>100285<br>100280<br>100292   | #89 CC Repaired A/C #62 CC Unit turnaroun #24-26 CC Emergenc #32 CC Repaired A/C #66CC Repaired A/C #23 Guard. H/W Heat #70 CC Repaired A/C #62 CC Apartment tur #29 Guard Apartment #8 Guardiano - A/T ne C   | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19<br>08/19                             | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater #70 CC Repaired A/C u #62 CC Apartment turn #29 Guard Apartment tu  | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00<br>\$1,196.17<br>\$1,381.69<br>\$1,593.88                              |  |                               |
|  |                               |                        | 100252<br>100254<br>100255<br>100265<br>100274<br>100278<br>100285<br>100280<br>100292   | #89 CC Repaired A/C<br>#62 CC Unit turnaroun<br>#24-26 CC Emergenc<br>#32 CC Repaired A/C<br>#66CC Repaired A/C<br>#23 Guard. H/W Heat<br>#70 CC Repaired A/C<br>#62 CC Apartment tur<br>#29 Guard Apartment<br>#8 Guardiano - A/T ne  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19<br>08/19<br>08/19                    | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater #70 CC Repaired A/C u #62 CC Apartment turn #29 Guard Apartment tu #8 Guardiano - A/T new                                       | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00<br>\$1,196.17<br>\$1,381.69<br>\$1,593.88                              |  | \$13,00                       |
|  |                               | 57-(137946<br>Pay Type | 100252<br>100254<br>100255<br>100265<br>100274<br>100278<br>100285<br>100280<br>100292   | #89 CC Repaired A/C #62 CC Unit turnaroun #24-26 CC Emergenc #32 CC Repaired A/C #66CC Repaired A/C #23 Guard. H/W Heat #70 CC Repaired A/C #62 CC Apartment tur #29 Guard Apartment #8 Guardiano - A/T ne C anvintonical 0679/j   | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19<br>08/19<br>08/19                    | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater #70 CC Repaired A/C u #62 CC Apartment turn #29 Guard Apartment tu #8 Guardiano - A/T new                                       | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00<br>\$1,196.17<br>\$1,381.69<br>\$1,593.88                              |  | \$13,008                      |
| et S Wortman   | igrajlic<br><i>Pay</i>        | 157/1137/946           | 100252<br>100254<br>100255<br>100265<br>100274<br>100278<br>100285<br>100280<br>100292<br>& Cooling LL<br>Page Box 44214   | #89 CC Repaired A/C #62 CC Unit turnaroun #24-26 CC Emergenc #32 CC Repaired A/C #66CC Repaired A/C #23 Guard. H/W Heat #70 CC Repaired A/C #62 CC Apartment tur #29 Guard Apartment #8 Guardiano - A/T ne C anvinton(CT 0679) Invoice Description Accounting services fo  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19<br>08/19<br>08/19<br>Period<br>08/19 | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater #70 CC Repaired A/C u #62 CC Apartment turn #29 Guard Apartment tu #8 Guardiano - A/T new  Description  Accounting services for | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00<br>\$1,196.17<br>\$1,381.69<br>\$1,593.88<br>Yes<br>Amount<br>\$468.75 | Void                                   | \$13,008<br>\$13,008<br>Doc T |
| et S.Wortman<br>Pay Date<br>08/08/2019   | IGRAULG<br>Pay<br>Num<br>4808 | 57-(137946<br>Pay Type | 100252<br>100254<br>100255<br>100265<br>100274<br>100278<br>100285<br>100280<br>100292<br>& Cooling LL<br>PLO/BOX 4215<br>Inv Num  | #89 CC Repaired A/C #62 CC Unit turnaroun #24-26 CC Emergenc #32 CC Repaired A/C #66CC Repaired A/C #23 Guard. H/W Heat #70 CC Repaired A/C #62 CC Apartment tur #29 Guard Apartment #8 Guardiano - A/T ne C anvinton(CT 0679) Invoice Description Accounting services fo  | 07/19<br>07/19<br>07/19<br>07/19<br>08/19<br>08/19<br>08/19<br>08/19<br>08/19<br>Period<br>08/19 | #89 CC Repaired A/C u #62 CC Unit turnaround #24-26 CC Emergency #32 CC Repaired A/C u #66CC Repaired A/C u #23 Guard. H/W Heater #70 CC Repaired A/C u #62 CC Apartment turn #29 Guard Apartment tu #8 Guardiano - A/T new                                       | \$685.83<br>\$2,512.74<br>\$1,323.00<br>\$365.00<br>\$350.00<br>\$1,468.98<br>\$395.00<br>\$1,196.17<br>\$1,381.69<br>\$1,593.88                              | Void                                   | \$13,008                      |

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8/28/2019 9:33:43 AM

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Payment History From: 8/1/2019 Thru: 8/31/2019 Program: Revolving Fund

| eck Name   | APPENDED   | SSN / TIN      | 0.000  | ind Orange Caracelan    |          |                          | Yes        | W 25 - 27 - 27                          |              |
|--|--|----------------|--|-------------------------|----------|--------------------------|------------|---|--------------|
| A STATE OF THE PARTY OF THE PAR |  |                |  | IRd Orange CT 06477     | Period   | Description              | Amount     | Void                                    | Doc To       |
| Pay Date   | Pay<br>Num   | Pay Type       | inv Num  | Invoice Description     |          | •                        | \$75.00    |   | \$75         |
| 08/08/2019   | 4809   | CHK            |  | Secretarial services fo | 07/19    | Secretarial services for | φ/0.00     |   | \$75         |
|  | THE RESERVE OF THE PARTY OF THE | argaret Manso  | n Martins  |                         | 57       | - G-North neade          | No.        |   |              |
| f: Employee  |  |                | A POLICY OF THE PARTY OF THE PA | omptroller-Merr 55 Elm  |          |                          | Amount     | Vold                                    | Doc To       |
| Pay Date   | Pay<br>Num   | Pay Type       | inv Num  | Invoice Description     |          | Description              |            | , , , , ,                               | 200          |
| 08/08/2019   | 4810   | CHK            |  | Employee contribution   |          | Employee contribution    | \$149.67   |   |              |
|  |  |                |  | Employee contribution   | 08/19    | Employee contribution    | \$207,26   |   |              |
|  |  |                |  | Employee contribution   | 08/19    | Employee contribution L  | \$115.50   |   | <b>#5.40</b> |
|  |  |                |  | Employee contribution   | 08/19    | Employee contribution    | \$76.23    |   | \$548        |
| Totals For V   | endor: M   | erf - Employee |  |                         |          |                          |            | 4 A A A A A A A A A A A A A A A A A A A | \$548<br>    |
| f=Employer   |  |                | State Of Ct-C  | omptroller Merf 55 Elm  | Street H | artford/CIT 06/106       |            |   |              |
| Pay Date   | Pay<br>Num   | Pay Type       | Inv Num  | Invoice Description     | Period   | Description              | Amount     | Void                                    | Doc T        |
| 08/08/2019   | 4811   | CHK            |  | Employer contribution   | 08/19    | Employer contribution f  | \$2,739.33 |   | \$2,739      |
| Totals For V   | endor: M   | erf - Employer |  |                         |          |                          |            |   | \$2,739      |
|  |  | 20-5377905     | /Fall St Derb  | y CT /06418             |          |                          | Yes        |   |              |
| Pay Date   | Pay<br>Num   | Pay Type       | Inv Num  | Invoice Description     | Period   | Description              | Amount     | Void                                    | Doc T        |
| 08/08/2019   | 4812   | CHK            | 4251   | #60 CC pest control     | 07/19    | #60 CC pest control      | \$200.00   |   |              |
|  |  |                | 4252   | Pest control for CC tra | 07/19    | Pest control for CC tras | \$200.00   |   |              |
|  |  |                | 4261   | #5 Guardiano- Pest co   | 07/19    | #5 Guardiano- Pest con   | \$400.00   |   |              |
|  |  |                | 4275   | #25 Guardiano - Pest    | 08/19    | #25 Guardiano - Pest c   | \$1,200.00 |   | \$2,000      |
| 08/08/2019   | 4827   | CHK            | 4279   | Sprayed DHA office fo   | 08/19    | Sprayed DHA office for   | \$200,00   | _                                       | \$200        |
|  | endor: Pl  | noenix Pest Co | ntrol LLC  |                         |          |                          |            |   | \$2,200      |
| ey/Bowes ==  |  |                |  | 96 Pittsburgh PA 1525   | 0=1      |                          | No Les les |   |              |
| Pay Date   | Pay<br>Num   | Pay Type       | Inv Num  | invoice Description     | Period   | Description              | Amount     | Void                                    | Doc T        |
| 08/08/2019   | 4813   | CHK            | 1013517172   | Rental of postage mac   | 07/19    | Rental of postage mach   | \$75.00    |   |              |
| 55,55,== , =   |  |                |  | Acct. 8000090900693     | 07/19    | Acct. 80000909006933     | \$1,020.99 |   | \$1,098      |
| 08/08/2019   | 4825   | CHK            |  | Inv. 1013517172-Rent    | 08/19    | Inv. 1013517172-Rental   | \$75.00    |   | \$75         |
| Totals For V   | •  |                |  |                         |          |                          |            |   | \$1,170      |
| man/&:Comile   |  | 06-0662400     | 850 Main St  | P.O. Box 7006 Bridgepo  | rt(CT 0  | 6601-7006                | Yes        |   |              |
| Pay Date   | Pay<br>Num   | Pay Type       | Inv Num  | Invoice Description     |          | Description              | Amount     | Void                                    | Doc T        |
| 08/08/2019   | 4814   | CHK            | 352282   | Labor and employmen     | 07/19    | Labor and employment     | \$935.00   |   | \$93         |
| 08/08/2019   | 4828   | CHK            | 353181   | Labor and employee      | 08/19    | Labor and employee m     | \$877.20   |   | \$877        |
|  |  | uliman & Comi  |  |                         |          |                          |            |   | \$1,81       |
| chase Rower  | and the second second second   |                | Po Box 3718  | 74 Pittsburgh PA 15250  | ri e     |                          | No         |   |              |
| Pay Date   | Pay  | Pay Type       | inv Num  | Invoice Description     |          | Description              | Amount     | Vold                                    | Doc 7        |
| 00/00/0040   | Num<br>4826  | CHK            |  | Acct. 8000-9090-0693    | 08/19    | Acct. 8000-9090-0693-3   | \$1,020.99 |   | \$1,020      |
| 08/08/2019   |  | urchase Power  | •  |                         |          |                          |            | _                                       | \$1,02       |
|  | enuor. Pi  | MICHES LOWE    | EDIO DAVIDE  | 192 Louisville KY 4028  | 5-6192   |                          | No 1       |   |              |
| adyRefresh:  | Pay  | Pay Type       | Inv Num  | Involce Description     |          | Description              | Amount     | Void                                    | Dac 7        |
| Pay Date   | Num  |                | 4000040070   | water                   | 07/19    | water                    | \$9.56     |   | \$           |
|  | 4815   | CHK            | 19G0010673<br>192  | Water                   | *        |                          |            |   |              |

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8/28/2019 9:33:43 AM

Printed by: Ellen Oczkowski

Payment History From: 8/1/2019 Thru: 8/31/2019 Program: Revolving Fund

| Check Name                     |                              | SSN / TIN  | Check Addre  | SS                     |                 |                          | Print 1099  |                     | -                    |
|--------------------------------|------------------------------|--|--|------------------------|-----------------|--------------------------|---|---------------------|----------------------|
|                                |                              |  |  | nsonja(CT) (0640f)     | TPU TAIL        |                          | Yes   |                     |                      |
| Reliable liechnoli<br>Pay Date | Pay<br>Num                   | Pay Type   | Inv Num  | Invoice Description    | Period          | Description              | Amount  | Vold                | Doc Total            |
| 08/08/2019                     | 4816                         | CHK  | 19-2720  | Monthly contract host  | 08/19           | Monthly contract hosted  | \$46.50   |                     |                      |
| 00/00/2010                     |                              |  | 192721   | Monthly contracted se  | 08/19           | Monthly contracted serv  | \$485.00  | -                   | \$531.50             |
| Totals For V                   | endor: Re                    | liable Technol   | ogies, LLC   |                        |                 |                          |   |                     | \$531.50             |
| RicohiUSA, Inc.                | Copies                       |  | P.O. Box 827   | 577/Philadelphia PA 19 |                 |                          | No  | Void                | Doc Total            |
| Pay Date                       | Pay<br>Num                   | Pay Type   | Inv Num  | Invoice Description    |                 | Description              | Amount  | yolu                | \$81.53              |
| 08/08/2019                     | 4829                         | CHK  |  | Additional copies mad  | 08/19           | Additional copies made   | \$81.53   | _                   | \$81.53              |
|                                |                              | oh USA, Inc  | Copies   |                        |                 |                          | No  |                     | 40,100               |
| Ricoh USA, Inc                 | Rental                       |  | CALL STREET, S | 64 Rhilade phia PA 191 |                 |                          | Amount  | Void                | Doc Total            |
| Pay Date                       | Pay<br>Num                   | Pay Type   | Inv Num  | Invoice Description    |                 | Description -            |   | 70,0                | \$190.98             |
| 08/08/2019                     | 4830                         | CHK  | 102427645  | Rental of copler 8/20/ | 08/19           | Rental of copier 8/20/20 | \$190,98  |                     | \$190.98             |
|                                |                              | oh USA, Inc  | Rental   |                        | News test       |                          | Yies  |                     | •                    |
| Right Choice Ins               | pedion                       | 41 2280314   | P 0 Box 514  | Bloomfield CT (06002   |                 |                          | 100   |                     |                      |
| Services, LLC<br>Pay Date      | Pay<br>Num                   | Pay Type   | Inv Num  | Invoice Description    | Period          | Description              | Amount  | Vold                | Doc Tota             |
| 08/08/2019                     | 4824                         | СНК  |  | 39 Section 8 Inspectio | 08/19           | 39 Section 8 Inspection  | \$1,205.00  | ,                   | \$1,205.00           |
|                                |                              | tht Choice Ins   | pection Service  |                        |                 |                          |   | engranear) are en e | \$1,205.00           |
| Shelton/Alarm S                |                              | The second secon | 64/Clifton/Av  | e. Ansonia CT 06401    |                 |                          | No  |                     |                      |
| Pay Date                       | Pay<br>Num                   | Рау Туре   | Inv Num  | Invoice Description    | Period          | Description              | Amount  | Void                | Doc Tota             |
| 08/08/2019                     | 4817                         | CHK  | 45955  | Replaced defective fir | 08/19           | Replaced defective fire  | \$4,074.40  | _                   | \$4,074.40           |
|                                | endor: Sh                    | elton Alarm Sy   | ystem, Inc.  |                        |                 |                          |   | Carlo Maria         | \$4,074.40           |
| Staples Credit PI              | and the second second second |  | Dept.:51.782   | 0101268 PO Box 78004   |                 |                          | No -  | V-14                | Doc Tota             |
| Pay Date                       | Pay<br>Num                   | Pay Type   | Inv Num  | Invoice Description    |                 | Description              | Amount  | Void                |                      |
| 08/08/2019                     | 4818                         | CHK  |  | Acct. 6035517820101    | 07/19           | Acct. 60355178201012     | \$349.24  |                     | \$349.24<br>\$349.24 |
| Totals For V                   | endor: St                    | aples Credit Pl  | an   |                        | ingginaling yak |                          | No No   |                     | φυ40.2               |
| State of CI Tirea              | surer                        |  | 11/1/1 Countr  | y:@lub:Rd!Middletown(G |                 |                          | CONTRACTOR OF THE PROPERTY OF | Vold                | Doc Tota             |
| Pay Date                       | Pay<br>Num                   | Pay Type   | Inv Num  | Invoice Description    |                 | Description              | <i>Amount</i><br>\$75.00  | VOJU                | \$75.0               |
| 08/08/2019                     | 4819                         | CHK  |  | Police check on Elderl | 08/19           | Police check on Elderly  | Ψ10.00  | _                   | \$75.0               |
| Totals For V                   | endor: St                    | ate of CT Treas  | surer  |                        | 130000          |                          | No S  |                     |                      |
| The United III on              | inaling                      |  | P @ Box 150  | 43NewiHaven CT (06508  | 3-090:1         |                          | No.   |                     |                      |
| Company<br>Pay Date            | Pay                          | Pay Type   | Inv Num  | Invoice Description    | Period          | Description              | Amount  | Void                | Doc Tota             |
| 08/08/2019                     | <i>Num</i><br>4820           | CHK  |  | Acct. 010-0000911-97   | 07/19           | Acct. 010-0000911-975    | \$486.26  |                     | \$486.2<br>\$486.2   |
| Totals For V                   | endor: Th                    | e United Illum   | inating Comp   | any                    |                 |                          | (No)  |                     | ¥700.2               |
| nihe United Illum              | Inaling =                    |  | P@(Box/(85   | 60 New Haven CT 0650   | 8-1850          |                          | (NO)  |                     |                      |
| Gompany<br>Pay Date            | Pay                          | Pay Type   | Inv Num  | Invoice Description    | Perloc          | Description              | Amount  | Void                | Doc Tota             |
|                                | Num                          | CUIV   |  | Acct. 010-0001034-63   | 07/19           | Acct. 010-0001034-634    | \$14.51   |                     |                      |
| 08/08/2019                     | 4821                         | CHK  |  | Acct. 010-000103426    | 07/19           | Acct. 010-00010342649    | \$16.81   |                     |                      |
|                                |                              |  |  | #29 Guardiano          | 07/19           | #29 Guardiano            | \$23.31   |                     | \$54.6               |
|                                | , ,                          | (114   | Ingling Comm   |                        | 5.715           |                          | •   | -                   | \$54.6               |
| Totals For \                   | /endor: Th                   | ne United Illum  | unaung comp  | ally                   |                 |                          |   |                     |                      |

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8/28/2019 9:33:43 AM

Printed by: Ellen Oczkowski

Payment History From: 8/1/2019 Thru: 8/31/2019 Program: Revolving Fund

| Check Name                   |             | SSN / TIN      | Check Addre  | ess  |        |                         | Print 1099 |      |                          |
|------------------------------|-------------|----------------|--------------|--|--------|-------------------------|------------|------|--------------------------|
| The United III uml           | nating      |                | Po/Box (1850 | New Haven GT 06508                           | 1850   |                         | No.        |      |                          |
| Company Pay Date             | Pay         | Pay Type       | Inv Num      | Involce Description                          | Period | Description             | Amount     | Void | Doc Total                |
| 08/08/2019                   | Num<br>4822 | СНК            |              | Inv. 9100060562- Eld                         | 08/19  | Inv. 9100060562- Elderl | \$1,520.85 |      | \$1,520.85<br>\$1,520.85 |
|                              |             | e United Illum |              |  | 000    |                         | No         |      | V1,020100                |
| Verizon Wireless<br>Pay Date | Pay         | Pay Type       | Inv Num      | 162 Albany NY 12212-5<br>Invoice Description | Period | Description             | Amount     | Void | Doc Total                |
| 08/08/2019                   | Num<br>4823 | СНК            |              | Acct. Ending 6802-00                         | 07/19  | Acct. Ending 6802-0000  | \$81.06    | _    | \$81,06<br>\$81,06       |
| Totals For V                 | endor: Ve   | rizon Wireless | 1            |  |        |                         |            |      | •                        |
| Grand Totals:                |             |                |              | Total Payments:                              |        |                         | 43         |      | \$81,837.65              |

Derby Housing Authority
Work Order Complete/Incomplete Report
Program: State Elderly, Project: All, Created From: 8/1/2019, Created Through: 8/29/2019 11:59:59 PM, Status: All, Status included:

|                  | Work Orde | Work Order By Priority | 1        |   |
|------------------|-----------|------------------------|----------|---|
| Priority         | Count     | Incomplete             | Complete |   |
| Routine          | 71        | 5                      | 66       | ש |
| Urgent           | _         | 0                      | <u> </u> | 0 |
| Inspection Other |           | 0                      | ٦        |   |
| Totals:          | 73        | 5                      | 68       | L |

| 2.18      | 148.00             | 68       | 5                  | 73      | Totals:          |  |
|-----------|--------------------|----------|--------------------|---------|------------------|--|
| 1.20      | 6.00               | Ćī.      | 0                  | ڻ.<br>ن | Oczkowski, Ellen |  |
| 2.25      | 142.00             | ස        | <b>O</b> 1         | 68      | Prieto, Diana    |  |
| Avg. Days | Tot. Days Avg. Day | Complete | Incomplete         | Count   | User Created     |  |
|           |                    | User     | Work Order By User | Work    |                  |  |

| 7240   | 7237   | 7235  | 7230   | 7229   | W/O #<br>Piolect<br>7228   |
|--|--|---|--|--|--|
| Routine<br>Comment                                       | Routine<br>Comment   | Routine<br>Comment  | Routine<br>Comment   | Routine<br>Comments  | W/O#Priority<br>Project: Cicla Marior<br>7228 Routine<br>Comments          |
| utine<br>Comments: Bring trash and recycle bins to curb. | utine Main Office<br>Comments: Test fire escape lights at the three sites. | utine 12 Anson Street 08/01/2019 03:59 PM 08/29/2019 01:15 PM<br>Comments: Overhead exhaust fan is not working. Please call Solimar first. (203) 449-4577. ***Tenant asked we | utine 14 Anson Street<br>Comments: Would like his a/c unit adjusted. | utine Main Office . 08/01/20<br>Comments: Clean the community rooms at Cicia, Stygar and<br>Guardiano Terrace. | ority Unit Address<br>anor Main Office<br>Comments: Clean the main office. |
| 08/02/2019 03:40 PM                                      | 08/02/2019 03:29 PM<br>:s.   | 08/01/2019 03:59 PM<br>Please call Solimar first. (2  | 08/01/2019 09:40 AM  | 08/01/2019 08:48 AM<br>Stygar and  | Created Date<br>08/01/2019 08:46 AM  |
| 08/04/2019 07:00 PM                                      | 08/08/2019 04:00 PM  | 08/29/2019 01:15 PM<br>03) 449-4577. ***Tenant asked  | 08/01/2019 10:00 AM  | 08/02/2019 11:00 AM  | Completed Date<br>08/02/2019 12:00 PM                                      |
| \$0.00   | \$0.00   |   | \$0.00   | \$0.00   | Mat.<br>\$0.00   |
| \$0.00   | \$0.00   | \$0.00 \$0.00<br>call them next week 8/5/19.  | \$0.00   | \$0.00   | Labor<br>\$0.00  |
| \$0.00   | \$0.00   | 9.<br>\$0.00  | \$0.00   | \$0.00   | Actual<br>\$0.00   |
| \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00   | Billed<br>\$0.00   |

| 8/28/2018 2:54:28 PM<br>Printed by: Diana Prieto |                           |        |                           |  | Page 2 of 10   |  | www.pha-web.com<br>© 2019 Managament Computer Services, Inc. (MCS) | www.pha-web.com<br>© 2019 Managament Co |
|--|---------------------------|--------|---------------------------|--|--|--|--|---|
| \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/05/2019 02:29 PM                                  | 08/05/2019 11:30 AM  | 50 Fifth Street  | Urgent   | 7250                                    |
| \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/05/2019 01:53 PM                                  | 08/03/2019 08:00 AM  | utine 16 Anson Street<br>Comments: Reset main breaker.   | Routine<br>Comment   | 7248                                    |
| \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/03/2019 03:00 PM                                  | utine 16 Anson Street 08/03/2019 01:47 PM<br>Comments: A/C not working (on call request 08/3/2019 at 1:47 pm)  | 16 Anson Street<br>s: A/C not working (on call   | Routine<br>Comments  | 7247                                    |
| <b>\$</b> 0.00                                   | \$0.00                    | \$0.00 | <b>\$</b> 0.00            | 08/05/2019 01:29 PM                                  | utine 16 Anson Street 08/05/2019 01:08 PM<br>Comments: Resident has no power. (on call request 08/2/2019 at 10:55 pm)  | 16 Anson Street<br>s: Resident has no power.   | Routine<br>Comments  | 7246                                    |
| \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/05/2019 02:08 PM                                  | utine 24 Anson Street 08/05/2019 01:06 PM Comments: A/C is not working. (On call request 8/2/2019 at 12:46 pm.)  | 24 Anson Street<br>s: A/C is not working. (On o  | Routine<br>Comments  | 7245                                    |
| . \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/05/2019 02:07 PM                                  | utine 70 Fifth Sreet Comments: A/C is not working. (on call request 8/1/19 at 5:31 pm)   | 70 Fifth Sreet<br>s: A/C is not working. (on c   | Routine<br>Comments  | 7244                                    |
| \$0.00   | \$0.00<br>iks he may have | \$0.00 | \$0.00<br>mote this weeks | 08/05/2019 09:30 AM<br>grandson got ahold of his ren | 96 W. Fourth Street 08/05/2019 09:02 AM 08/05/2019 09:30 AM \$0.00 \$0.00 \$0.00<br>1. The rubber door jam is falling off door.<br>2. Would like for someone to check his a/c unit controls. His great grandson got ahold of his remote this weekend and he thinks he may have | utine 96 W. Fourth Street<br>Comments: 1. The rubber door jam is falling off door.<br>2. Would like for someone to check his a | Routine<br>Comments  | 7243                                    |
| \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/05/2019 10:00 AM                                  | 08/05/2019 07:51 AM<br>oor closer is not working   | utine 94 W. Fourth Street 08/05/20<br>Comments: 1. Tenant states storm door closer is not working                              | Routine<br>Comments:   | 7242                                    |
| \$0.00   | \$0.00                    | \$0.00 | \$0.00                    | 08/05/2019 11:00 AM                                  | 08/02/2019 03:41 PM<br>le bins.  | utine<br>Comments: Retrieve trash and recycle bins.  | Routine<br>Comments:   | 7241                                    |

|  | ţ   |  |  |   |  |   |  |  |
|--|---|--|--|---|--|---|--|--|
| 7286   | 7285  | 7284   | 7283   | 7281  | 7280   | 7279  | 7278   | 7276   |
| Routine<br>Comme   | Routine<br>Commer   | Routine<br>Commer  | Routine<br>Commen  | Routine<br>Commen                             | Routine<br>Commen  | Routine<br>Comment  | Routine<br>Comment   | Routine<br>Comment                                     |
| utine 72 Fifth Street 08/20/2019 11:52 AM 08.<br>Comments: Freezer making loud noise and food is freezing solid like a block of ice. | utine 8 Anson Street Comments: 1. Back burner on stove is not working. 2. Screen on the right back window needs to be fixed or replaced | 08/20/2019 10:09 AM 08/21/20<br>Comments: Baby stroller near the CC manor parking lot. Please remove and dispose of. | utine 54 Fifth Street<br>Comments: There is some poison lvy in front of porch area | utine 89 W. Fourth Street 08/19/2019 09:      | 08/19/2019 09:<br>Comments: A/C isn't working. (On call request 8/18/19 at 12:37 pm) | utine 18 Anson Street 08/19/2019 09:27 AM 08/19/2019 0<br>Comments: No A/C. Light is on but no air is coming out. (On call request <i>8/17/19</i> at 6:25 pm) | utine 56 Fifth Street 08/19/2019 09:25 AM 08/19/2019 Comments; Water is coming out foamy. Is it safe to drink? (On call request 8/16/19 2:42 pm) | utine<br>Comments: Leaf blow entry ramps and walkways. |
| 08/20/2019 11:52 AM<br>od is freezing solid like a block   | 08/20/2019 11:39 AM<br>king.<br>w needs to be fixed or replaced   | 08/20/2019 10:09 AM<br>arking lot. Please remove and   | 08/19/2019 11:26 AM<br>of porch area.  | 08/19/2019 09:31 AM<br>st 8/18/19 at 2:55 pm) | 08/19/2019 09:30 AM<br>8/18/19 <sup>-</sup> at 12:37 pm)                             | 08/19/2019 09:27 AM<br>ning out. (On call request <i>8/</i> 17  | 08/19/2019 09:25 AM<br>fe to drink? (On call request 8/  | 08/16/2019 09:00 AM<br>'s.                             |
| 08/23/2019 02:00 PM<br>of ice.   | 08/21/2019 12:00 PM<br>s.   | 08/21/2019 09:00 AM<br>dispose of.   | 08/21/2019 02:00 PM  | 08/19/2019 02:15 PM                           | 08/19/2019 01:00 PM  | 08/19/2019 01:30 PM<br>7/19 at 6:25 pm)   | 08/19/2019 04:00 PM<br>16/19 2:42 pm)  | 08/16/2019 10:00 AM                                    |
| \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   |
| \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   |
| \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00   |
| \$0.00   | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00   | \$0.00  | <b>\$</b> 0.00   | \$0.00   |

| www.pha-web.oom<br>© 2019 Management                               | 7236                | Project<br>7231  | Cicia Manor   | 7299   | 7295   | 7294   | 7292   | 7291   | 7290   |
|--|---------------------|--|---------------|--|--|--|--|--|--|
| www.pha-web.oom<br>© 2019 Management Computer Services, Inc. (MCS) | Routine             | Project: Stygar:Terrace<br>7231 Routine<br>Comme                                 | anor          | Routine<br>Comme   | Routine<br>Comme   | Routine<br>Comme   | Routine<br>Commer  | Routine<br>Commen  | Routine<br>Commen  |
|  | 33 Stygar Terrace   | Terrace  Itine 36 Stygar Terrace  Comments: Refrigerator is freezing everything. | incomplete: 0 | 08/27/2019 09:11 AN<br>Comments: Kitchen sink spray cap came off and she can't get it back on. | 08/26/2<br>Comments: 1. Toilet is making loud noise when you flush it. | utine Main Office 08/22/20<br>Comments: Clean the community rooms at Cicia, Stygar and<br>Guardiano Terrace. | utine 6 Anson Street Comments: 1.Small drip/leak coming from a/c unit. 2. Toilet not flushing properly. 3. Front screen door not closing properly. | utine 18 Anson Street<br>Comments: Toilet handle not working properly. | 08/22/2019 08:42 AM 0:<br>Comments: 1.Light over the community room sink is flickering.<br>2. Dropped a piece of bacon at the bottom of stove and can't get to it. |
| Page 5 of 10   | 08/02/2019 02:12 PM | 08/01/2019 11:19 AM  | Complete: 38  | 08/27/2019 09:11 AM<br>d she can't get it back on.   | 08/26/2019 08:48 AM<br>you flush it.                                   | 08/22/2019 04:13 PM<br>a, Stygar and   | 08/22/2019 01:41 PM<br>nit.<br>perly.  | 08/22/2019 11:33 AM  | 08/22/2019 08:42 AM<br>k is flickering.<br>ottom of stove and can't get t  |
| <b>.</b>   | 08/06/2019 05:15 PM | 08/02/2019 04:00 PM  |               | 08/27/2019 10:00 AM  | 08/26/2019 04:50 PM  | 08/23/2019 11:00 AM  | 08/22/2019 02:15 PM  | 08/22/2019 01:30 PM  | 08/29/2019 01:00 PM<br>o it.   |
|  | \$0.00              | \$0.00   | \$0.00        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0,00   |
|  | \$0.00              | \$0.00   | \$0.00        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
|  | \$0.00              | \$0.00   | \$0.00        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   | \$0.00   |
| 8/28/2018 2:54:28 PM<br>Printed by: Diana Prieto                   | \$0.00              | \$0.00   | \$0.00        | \$0.00   | \$0.00   | \$0.00   | \$0.00   | 00.0\$   | \$0.00   |

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| PM \$0.00 \$0.00 \$0.00 \$0.00 \$0. | PM \$0.00<br>le now. She doesn't | PM<br>le nov | 08/12/2019 01:00 PM<br>pehind her unit for awhile r   | utine 14 Stygar Terrace 08/12/2019 10:15 AM 08/12/2019 01:00 PM Comments: There is a table and what she thinks is a chair, that have been behind her unit for awhile now. She like them removed. | 14 Stygar Terrace nents: There is a table and w like them removed. | Routine<br>Comn | 7265 |
|-------------------------------------|----------------------------------|--------------|---|--|--|-----------------|------|
|                                     | 0.00                             | <del> </del> |   | utine Stygar Terrace 08/09/2019 03:20 PM Comments: The men's bathroom sink in the community room is rusted.  | Stygar Terrace<br>nents: The men's bathroom s                      | Routine<br>Comm | 7264 |
| \$0.00 \$0.00                       | \$0.00                           | 40           | 08/09/2019 01:30 PM                                   | 08/08/2019 09:43 AM<br>Comments: Tub drain stopper will not plug. (On call request 8/7/19)   | 36 Stygar Terrace<br>nents: Tub drain stopper will                 | Routine<br>Comr | 7260 |
| \$0.00 \$0.00                       | \$0.00                           |              | 08/12/2019 01:00 PM<br>ve some type of electrical sh  | utine 9 Stygar Terrace 08/07/2019 01:59 PM 08/12/2019 01:00 PM<br>Comments: The fan in the bathroom is making noise. Afraid it is going to have some type of electrical short.                   | 9 Stygar Terrace<br>nents: The fan in the bathroo                  | Routine<br>Comm | 7259 |
| \$0.00                              | \$0.00                           |              | 08/07/2019 11:30 AM<br>e. Toilet keeps running.       | utine 18 Stygar Terrace 08/07/2019 09:23 AM 08/07/2019 11:30 <i>I</i><br>Comments: She thinks the chain inside tank may have broken or come loose. Toilet keeps running.                         | 18 Stygar Terrace<br>nents: She thinks the chain ir                | Routine<br>Comm | 7258 |
| \$0.00 \$0.00                       | \$0.00                           |              | 08/07/2019 09:30 AM                                   | utine 34 Stygar Terrace 08/06/2019 03:57 PM<br>Comments: The screen is broken on the bottom of the side storm door.  | 34 Stygar Terrace<br>nents: The screen is broken c                 | Routine<br>Comm | 7257 |
| \$0.00 \$0.00<br>on floor.          |                                  | ipping       | 08/09/2019 02:00 PM<br>ower as well. Water keeps dr   | utine 13 Stygar Terrace 08/06/2019 03:16 PM 08/09/2019 02:00 PM<br>Comments: Needs caulking replaced on her screen door and also on her shower as well. Water keeps dripping                     | 13 Stygar Terrace<br>ıents: Needs caulking replace                 | Routine<br>Comm | 7256 |
| \$0.00 \$0.00<br>up.                | \$0.00<br>up.                    | ıched        | 08/06/2019 12:30 PM<br>in unit that she would like to | utine 36 Stygar Terrace 08/06/2019 09:39 AM 08/06/2019 12:30 PM<br>Comments: Would like her a/c unit installed in window. Also has a few spots in unit that she would like touched               | 36 Stygar Теггасе<br>ıents: Would like her a/с unit                | Routine<br>Comm | 7252 |

| 7304  |   | 7302                | 7297   | 7293   | 607)   | 7390   | 7273                | 7272   | 7269   | 7266   |
|---|---|---------------------|--|--|--|--|---------------------|--|--|--|
| Routine<br>Comme  | Commer  | Inspection          | Routine<br>Commen  | Routine<br>Commen                                      | Comment  | Comment  | Routine             | Routine<br>Comment   | Routine<br>Comments  | Routine<br>Comments  |
| utine 16 Stygar Terrace 08/29/2019 (Comments: Sink sprayer not working properly. Is not shutting off. | Comments: 1.Front decking/porch has loose floorboards.<br>2.Front storm door closer darnaged. Door will not stay open when closer slide is engaged. | 36 Stygar Тептасе   | 08/26/2019 10:44 AM Observable 1. Needs someone to fix the window that has the A/C unit in it. | 08. Comments: Put A/C back in window and close window. | Comments: Her night light in hallway near the bathroom is out. Needs a replacement bulb. | Comments: There is a swarm of bees coming from the bush outside her door, (where the fake animals are).  OB/21/2019 01:38 PM | 2 Stygar Terrace    | utine Stygar Terrace 08/14/2019 02:28 PM 08/14/2019 02:45 P<br>Comments: Water dripping from the side/back of refrigerator in the Stygar community room kitchen. | utine 30 Stygar Terrace oor 12/2019 11 Comments: 1.The temperature of her oven is off. Burning her food 2. One of the knobs on her stove came off. | utine 1 Stygar Terrace 08/12/2019 11:09 AM 08/12/2019 02 Comments: When he flushes the toilet it takes a very long time to for the water to fill up again. |
| 08/29/2019 09:49 AM<br>Is not shutting off.   | orboards.<br>I. Door will not stay open whe   | 08/28/2019 10:46 AM | 08/26/2019 10:44 AM v that has the A/C unit in it.   | 08/22/2019 02:43 PM<br>vindow.                         | throom is out. Needs a repla   | m the bush outside her door  | 08/15/2019 08:47 AM | 08/14/2019 02:28 PM<br>refrigerator in the Stygar cor  | Burning her food. ne off.  | 08/12/2019 11:09 AM rery long time to for the wate   |
|   | en closer slide is engaged.   | 08/29/2019 12:00 PM | OB/Z6/Z019 U1:30 PM  | 08/ZZ/Z019 0Z:44 PM                                    | acement bulb.  | , (where the fake animals are)   | 08/15/2019 10:00 AM | 08/14/2019 02:45 PM<br>mmunity room kitchen.   | 001211201011201011   | 08/12/2019 02:15 PM<br>r to fill up again.   |
| \$0.00  |   | \$0.00              | <del>V</del>   | 7 C  | 9  |  |                     | \$0.00   | 1  | \$0.00   |
| \$0.00  |   | \$0.00              | <b>\$</b>  |  | 3  | She's been stung twice already. \$0.00 \$0.00  | \$0.00              | \$0.00   | 1  | \$0.00   |
| \$0.00  |   | \$0.00              | 60.00  | 6  | 5000   | ady.<br>\$0.00   | \$0.00              | \$0.00   |  | \$0.00<br>\$0.00   |
| \$0.00  |   | \$0.00              | ÷.   | 7 60<br>00 60  | 60<br>00   | \$0.00   | \$0.00              | \$0.00   |  | \$0.00<br>\$0.00   |

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Comments: Leaf blow entry ramps and walkways.

Guardiano Place

08/16/2019 09:00 AM 08/16/2019 11:00 AM

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| 7274  | 7270  | 7262  | 7254   | 7249   | Stygar Terrace<br>Project: Lakev<br>7234 R   | 7305  |
|---|---|---|--|--|--|---|
| Routine<br>Commer   | Routine<br>Commer   | Routine<br>Commen   | Routine<br>Commen  | Routine<br>Comment   | O @54  | Routine<br>Comments   |
| utine 15 Guardiano Place 08/15/2019<br>Comments: There is black gunk coming out of her kitchen sink | utine 24 Guardiano Place 08/12/2019 02:29 PM 08/12/2019 03:00 PM<br>Comments: There is water coming from the bathroom (toilet) into the bedroom. She is not sure where its is | utine 28 Guardiano Place<br>Comments: Can't turn off her ceiling fan. | utine 24 Guardiano Place 08/06/2019 01:15 PM 08/06/2019 03:30 PM<br>Comments: Tenant says she has bugs the size of a speck that hop. She kept a couple that she killed to help | utine Guardiano Place 08/05/2019 01:58 PM C<br>Comments: Move the number #12 parking space to the 15 minute parking space. | Incomplete: 3 C  W Apartments  utine 24 Guardiano Place  Comments: 1.Light bulb is out in the refrigerator.  2. Faucet in the bathroom is falling apart. | utine 18 Stygar Terrace 08/29/2019 01:55 PM<br>Comments: Screen in her kitchen window has a hole in it and bugs are coming in.<br>Would like it repaired or replaced. |
| 08/15/2019 09:39 AM<br>r kitchen sink.  | 08/12/2019 02:29 PM<br>oom (tollet) into the bedroon  | 08/08/2019 03:11 PM   | 08/06/2019 01:15 PM<br>a speck that hop. She kept  | 08/05/2019 01:58 PM<br>o the 15 minute parking spa   | Complete: 17<br>08/01/2019 03:58 PM  | 08/29/2019 01:55 PM<br>e in it and bugs are coming  |
| 08/15/2019 05:00 PM   | 08/12/2019 03:00 PM<br>n. She is not sure where its is  | 08/08/2019 03:45 PM   | 08/06/2019 03:30 PM<br>a couple that she killed to hel   | 08/08/2019 03:30 PM<br>ce.   | 08/05/2019 03:45 PM  | in.   |
| \$0.00  | \$0.00 coming from.   | . \$0.00  | \$0.00 \$0.00<br>p identify what they are  | \$0.00   | \$0.00   | \$0.00  |
| \$0.00  | \$0.00  | \$0.00  | \$0.00<br>they are.  | \$0.00   | \$0.00   | \$0.00  |
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|---------------------|---|--|--|---|---|---|---|--|
| Lakevi              | 7306  | 7303   | 7301   | 7298  | 7296  | 7288  | 7287  | 7282   |
| Lakeview Apartments | Routine<br>Comme  | Routine<br>Comme   | Routine<br>Comme   | Routine<br>Comme  | Routine<br>Commer   | Routine<br>Commen   | Routine<br>Comment  | Routine<br>Comment   |
| Incomplete: 2       | utine 24 Guardiano Place 08.<br>Comments: Top kitchen cabinet hinge is loose on door. | utine 15 Guardiano Place 08/29/2019 09:<br>Comments: Kitchen sink is still clogged and water is draining slowly. | 08/27/2019 08:45 AM 08<br>Comments: There is a foul odor coming from the elevator/hallway on second floor. | utine 7 Guardiano Place 08/26/2019 11:32 AM 08/28/2<br>Comments: 1. Tenants daughter states the shower head is too powerful for her mother. | utine Guardiano Place<br>Comments: 1. Elevator smells very bad. | utine 5 Guardiano Place 08/21/2019 11:28 AM<br>Comments: Prime and paint ceiling due to damaged that was caused by water leak | utine 5 Guardiano Place 08/20/2019 09:00 AM 08/20/2019 11:00 AM<br>Comments: Water leak coming through light fixture in living room closet. (On call request 8/19/19 at 11:26 pm) | utine 23 Guardiano Place 08/19/2019 09:32 AM 08/19/<br>Comments: Fire alarm in kitchen keeps going off. (On call request 8/18/19 at 9:16 pm) |
| Complete: 13        | 08/29/2019 01:58 PM<br>1 door.  | 08/29/2019 09:39 AM<br>r is draining slowly.   | 08/27/2019 08:45 AM<br>elevator/hallway on second  | 08/26/2019 11:32 AM<br>r head is too powerful for h   | 08/26/2019 10:21 AM   | 08/21/2019 11:28 AM<br>d that was caused by wate  | 08/20/2019 09:00 AM<br>in living room closet. (On c   | 08/19/2019 09:32 AM<br>)n call request 8/18/19 at 9  |
|                     |   | 08/29/2019 12:30 PM  | 08/27/2019 03:02 PM<br>I floor.  | 08/28/2019 03:45 PM<br>er mother.   | 08/27/2019 02:00 PM   | r leak.   | 08/20/2019 11:00 AM<br>all request 8/19/19 at 11:26 pm)   | 08/19/2019 12:30 PM<br>1:16 pm)  |
| \$0.00              | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00   |
| \$0.00              | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00   |
| \$0.00              | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00   |
| \$0.00              | \$0.00  | \$0.00   | \$0.00   | \$0.00  | \$0.00  | \$0.00  | \$0.00  | \$0.00   |

**Grand Totals:** 

Incomplete: 5 Complete: 68

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8/28/2019 2:54:28 PM Printed by: Diana Prieto